



## **JOHNSON CITY COUNCIL MEETING**

**June 08, 2021 at 6:00 PM**

**JOHNSON CITY HALL**

---

### **AGENDA**

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

1. MAY 11, 2021 CITY COUNCIL MEETING MINUTES

#### **DEPARTMENTAL REPORTS**

2. POLICE DEPARTMENT
3. FIRE DEPARTMENT
4. PUBLIC WORKS
5. BUILDING OFFICIAL
6. SPECIAL COMMITTEES
7. CITY CLERK/TREASURER
8. CITY ATTORNEY
9. MAYOR

#### **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

10. **RESOLUTION 2021-2:** A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF JOHNSON TO SUBMIT AN APPLICATION TO THE ARKANSAS DEPARTMENT OF PARKS, HERITAGE AND TOURISM FOR ASSISTANCE TO DEVELOP RECREATIONAL FACILITIES FOR THE CITY OF JOHNSON

#### **MOTION TO PAY BILLS**

#### **MOTION TO ADJOURN**